

ILYASHI LYAKWE



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AMALYASHI AMAKUMI YANE NAYABILI (42)
MUKUKONKANA KWAYAKO MU BAIBOLO YAMUSHILO
UKUSOKOLOLA IMBILA NSUMA YAKWA YESU KLISTU

UMUSAPU WAMALYASHI

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Kanfye apochasokololwa

“Imboni shonse shasendwa ukufuma mu New American Standard Bible”

Yalembelwe mu, 1960, 1962. 1963,1968.1971, 1973, 1975, 1977, 1995 kuli ba Lockman
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Imboni Ishilembelwepo ESV shafumine mu English Standard Version (ESV).

Yalembulwile mu 2001 naba Crossway, akabungwe akafyuma Good News .

“Yabonfeshiwe ne nsambu. Insambu shonse nashikatwa.”

UKUTASHA:

Amyashi amakumi yane nayabili yashikilwe na Bob Calvert ukubonfyeshiwa kumutundu waba
Maasai mucalo ca Kenya.

Ilyashi pansalu yabikilwepo na Jim Lewismu 2004 elyo kelenganya ali Greg Jackson.

(Insalu shelyashi kuti shashitwa ukufuma ku ciputulwa ca www.IMB.org)

Amabuku yeLyashi Lyakwe yalembelwe na Alan McAlister mu 2009 ukwafwilishiwa na Dr. Joel
Horne.

Ifkope fisangwa mwi Lyashi Lyakwe fyacitilwe na Derek Osburn mu2009.

Ili Lyashi kuti mwalisanga pa www.HIStorycloth.com , kuti mwapangako ifitabo,nokusambilisha
Ilyashi Lyakwe 2009, lelo talifwile ukucinjishiwa munshila yose.

Ukwalula Ilyashi Lyakwe Mucibemba kwacitilwe na Elijah Kalumba na Chapuma Andrew mu
2014.

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MWIBUKISHE ICI: AMASHIWI YONSE YAKWETE AMALEMBO AYA MUCHIPINGO AYENGI AYA KULOLEKESHAPO PAKUTI MWINGAPITULUKAMO NO KUPEKANYA MUKWASUKA AMEPUSHOAYAKONKELEPO. LELO TAMUWILE MWABIKAMO AMALEMBO YA MUCHIPINGO ILYO MULELONDOLOLA AMALYASHI YA MUCHIPINGO.

NGECHAKUMWENAKO; MWILYASHI LYA KUBALILAPO, UMULANDU UMO ULETILA, "ULUBEMBU LUILANGA MUFICITWA FYABUNTALAMISOKA, EFYA BIPISHA(Ukutendeka 4) MUBUPULUMUSHI NAMU BUNTALAMISOKA(UKUTENDEKA6,19) LEO NOKUCILAPO MUCILUMBA NA MUKUTALAMINA LESA" (UKUTENDEKA 11).

PAKULONDOLOLA ILYASHI LYAKUBALILAPO, KUTI MWATILA,"ULUBEMBU LUILANGA MUFICITWA IFIBI, BUNTALAMISOKA, UBUPULUMUSHI NAMULUBULI, UKUCILAPO LUILANGA MUCILUMBA NA MUKUTALAMINA LESA.

ELYO MUKULONDOLOLA UMULANDU NO MULANDU UUBIYE KUTI MWATUMBUKA UBULONDOLOSHI UBUUSUMA UBWAKULONDOLWELAMO IMILANDU MUKUFIKILISHA IPANGE LISUMA ILYO LESA AKWETE UKUTULA KU NTEDEKELO MUKUTUMA UMULUBUSHI.

IILYO MWAINGILA MUNAMA NKATI YAKULONDOLWELAMO AMALYASHI KUTI WATEMWA UKULOLEKESHAMO MUMALEMBO YATNTIKWE CAPAMO NABASAMBI BENU.

TAMPENI AMALYASHI YENU NE FIKOMO FYAKWISWILAMO MULI UYUMUSANGO;

KWABA FYE LESA UMO KABILI ALITUTEMWISHA NGANSHI, LELO MUBUMI BWESU MWALIBA UUBWAFYA. TWALITALAMINA AMAFUNDE YAKWE MUKUKANA MUKANA YANAKILA, EICO TWALIPATULWAKO KULI LESA. ILI ELYASHI ICIPINGO CITUFUNDA UKUTI LESA ATUBWESHE KULI WENE.

ICIKOPE CAKUBALIPO



Isonde Iya mumipashi

Yobo1:6-7;38:6-7;Isaya14:12-15; Esakeli28:11-19; Petero 2:4;
Yude 1:6

Ilyashi

- Lesa abumbile abangeli ukuti ba le mubombela no kwikala mu muulu nankwe lelo limolimo balesa pesonde mukwafwa abantu. Bamalaika limolimo balamoneka limo tabamoneka.
- Lesa apele malaika umo pali bamalaika bakalmba uweshina Iya Lusifa amano aye ngi (Esakeli28:12) pamo nobusuma pantu ali nokulatungulula bamalaika bambimukushinshimuna.
- Lusifa ayiswilemo icilumba nemiya nokutontonkanya ukuti awamishapo ukucila Lesa
- Lesa amutamfische kumulu nauceni cakwe pamulandu wacilumba.
- Ibumba Iya bamalaika limo Iya konkele Satana. Baibolo iita bamalaika abaponene Ingulu. Ububi bucitika pacaalo nico abantu basala ukutalamina lesangafilya Satana acitile. Ulubembu lukoseleshiwa nasatana icisoka cikote (Ukutendeka3; Ukusokolola 12:9) Satana(Yobo 1:6; Luka 10:18) Kabili Ciwa Shetani (Mateo4:12)
- Ulubembu lulamonekela namumilandu yabantalamisoka(Ukutendeka4) muamankowesha yamubili atemwa numu misango iyabipa pamofye nencifulunganya (Ukutendeka6:19) lelo mukucilishapo kumonekela mucilumba elyo nokutalamina lesa(Ukutendeka 11)

❖ Bushe intuntuko yabubi ninshi?

ICIKOPE CACIBILI (2)



UKUBUMBA (Ukutendeka1:1-25)

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- Mukutendeka Lesa abumbile imyulu nesonde . Lesa acitile ifi ukubomfya amakayeshiwi lyakwe. Atile “ nakube” (Ukutendeka 1:3;6).
- Lesa alengele ulubuto nokulupatulako kumfifi.
- Lesa kabili alengele ulwelele, amakumbi nemyuulu.
- Lesa alengele amenshi, imilundu, imiti, akasuba, umweshi nentanda.
- Lesa alengele ifyuni, isabi inaama, pano isonde nokufipela ifpope fyakusandana nokufula. Elyo Lesa apalile fyonse(ifbumbwa fyamumenshi, ifpupuka fyonse nokutula fibe ifyakusanduluka nokufula; nokwisusha imimana nababeemba, nkuleka ifyuni fisanduluke pesonde (Ukutendeka 1:22).
- Lesa abumbile umumtu mucata ne cipasho cakwe. Lesa apele amaka yabutungulushi kumumtunse namaka yakufyalana. Abapele namaka yabukangalila nayakutungulula fyonse ifyalengelwe.
- Panuma yakupwisha umulimo wabubumbo lesa alitushishe pabushiku bwalegele cine lubali.

❖ Bushe lesa abumbileshani imyulu nesonde elyo mulandunshi?

ICIKOPE CABUTATU (3)



Adamu na Efe

Ukutendeka 2:7;3:24

- Ubulalo: Ilyo Lesa abumbile umuntu, abumbile umubili ukufuma kulukungu elyo aputilemo umupu (umweo) muli wene. Lesa alikwete iseenge ilisuma noyumuntu kabili amubikile nawibala lya edeni ilisuma.
Ilyashi
- Lesa abumbile umuntu uwo aitile “Adamu” (Ukutendeka2:20; 3:17) kabili balekumana nankwe cilabushiku
- Lesa aebele Adamu ukuti kuti alya icilyo iciliconse mwibala ukufumyakofye “Umuti uwakwishiba ububi no busuma.” Lesa kabili alipele ulusoko kuli Adamu ukuti ubushiku akalyako akafwa.
- Lesa kabili amwene ukuti tacaweme Adamu ukuba eka eico abumbile Efa. Lesa aponeshe Adamu mutulo utwashiika sanaelyo abulileko ulubafu nokupanga Efa. Adamu na Efa baleikala mwibala lya Edeni, balelanda na Lesa cilabushiku elyo bali ne nsansa.

❖ Cinshi Lesa abumbile umuntunse?

ICKOPE CABUTATU (3b)



Adamu na Efa

Ukutendeka2:7-3:24)

Ubulalo; Lesa abumbile umuntu mucata cakwe. Abumbile umubili wakwe ukufuma kumushili elyo amuputilemo uweo. Lesa amubikile mu Edeni, Ilibala lyali nicende iisuma sana umwali fyonse ifyo Adamu alekabila pamo “necimuti camweo” , Icali cakumwenako ukuti Lesa entuntuko yabumibwamuyaya ne palo(Ukutendeka 2:9).

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- Lesa asuminishe Adamu ukulya conse mwibala ukufumyakofye “ icimutu icakwishiba ubusuma nobubi.” Nokuti nagaalyako akafwa. Elyo bushiku bumo Lucifa aishile kuli Efa mucisoka nokumufutika ukuti alamine Lesa. Lucifa(Satana) atile ati tawakafwe ngawalyako lelo ukakwatishafye amano. Efa aswile icisabo nokulyako kabili atwalilako na Adamu nao alyako.Pamulandu uwakutalamina Lesa baishile isanga ukuti bali ubwamba kabili bafwaile ifyakuifimba ukfuma kumabula ya fimuti. Elyo baufwile Lesa aleisa ukobali,bailebelama. Lintu Lesa abeepwishe ico babelamine bayebelele ukuti balilya kucitwalo lesa abaleseshe ukulyako.Adamu asontele Efa ukuti ewalengele. Efa nao asontele Icisoka (Satana) ukuti ecalengele.
- Lesa alosele kusonka ati; ukasuma icishinshilo ca mwana wa mwanakashi lelo akakushonaula umutwe obe. Lesa atile kuli Andamu, Umushili ubombapo watipwa kabili pakumona ukulya ukalapima amabe, kabili ayebele Andamu ati ukalafwa no kushikwa. “Kulukungu kuntu wafumine eko ukabwelela. Kuli Efa Lesa atile, ukalacululuka mubufyash bobbe, “mubukali emo ukalapapila.”
- Lesa apngile ifyakufwala fyabo ukufama kumukupo wanaama elyo necelambo cabo kumulopa wasumine kunaama yaipaiwe.
- Andamu na Efa balifumishiwe mwibala lya Endeni ukulanga ifyo ukutalama no lubembu fipatulula umuntu ukufuma kuli Lesa elyo namuceni cakwe. (Ukutendeka3:22-23)

❖ Bushe itunko ninshi kabili litutwala shani kulubembu?

ICIKOPE CALENGA CINE (4)



Kaini na Abeli

(Ukutendeka 4:1-16; 25-26)

Ubulalo; Andamu na Efa bakwete abana babili. Kaini ewali ibeli kabili ali mulimi lelo Abeli ali umucemi wanaama (shibuli wakuteeka inaama).

ILYASHI

- Kainina Abeli baletete ifyelambo fyabo kuli Lesa. Abeli aletele icebeli camunaama shakwe elyo kaini nao atwele icapafilimwa fyakwe. Lesa tasumine icelambo lya kwa Kaini lelo apokelele ilambo lya kwa Abeli pantu Abeli alikonkele imibele yakwa Lesa.
- Lesa asokele Kaini pabukali ne cilulu akwete. Amwebele ukutila aucita icalungeme Lesa nga alipokelele ilambo lyobe. Alimusokele ukuti eeluke ico ulubembu lwalifye mupepi nankwe lelo ena alikene ukumfwa ifyo Lesa amwebele mpaka afika namukwipaya munyina Abeli. Paliici Lesa atipile Kaini nokuti aklaendukafye ukwabula ukukwata icifulo icashikitana mumweo wakwe onse. Eico Kaini aile ukutali ukufuma kucifulo ukwali abafyashi bakwe.
- Andamu na Efa balishile kwata umwana umbi uweshina lya Sefu, kabili ukupitila muli Sefu emo abantu mwisonde basandulukila.

❖ Finshi fitumbuka mulubembu?

ICIKOPE CALENGA FISANO (5)



Ilyashi

Ibwato cakwa Nowa

Uktendeka 5:28-11:10

- Isonde lyaiswilemo nechifulunganya nobubifi bwa muntu. Calibipishe icakuti Lesa asalile ukuconaula.
- Lelo Nowa ena ali umuntu uwaololoka kabili aleendela mukatina kakwa Lesa. (Amlumbo 27:5; 33:18; 2Petero 2:9)
- Lesa aebele Nowa ukupanga icibwato icikulu umwakwingila ulupwa lwakwe nenaama shibili shibili shonse ishapesamba lya chalo elyo nashimbipo ishasangulwa ishakupela ilambo panuma.(Abena Levi 11)
- Icbwato casendele imyaka iingi sana pakukula lelo nangu caliifi Nowa ena aliibebele Lesa wakwe mpaka no bukule bwapwa. (Abahebele 11:7)
- Imfula yalokele inshiku amakumi yane aksuba nobushiku elyo ilyeshi lyapwile inshiku umwanda umo namakumi yasano (inshiku 150). Nabantu bonse balifwile ukufyumyakofye Nowa nolupwa lwakwe.
- Panuma yaiyi nshita icibwato caishile iminina palupili. Lintu Nowa bafumine mubwato, Nowa apele icelambo kuli Lesa.
- Lesa alaile ukukana onaula isonde ukubomfya ilyeshi nakabili eco abikelepo umukolamfula nge cilangililo camulapo apampamike umwine.
- Lesa kabili apalile Nowa no lupwa lwakwe nokubeba ukusanduluka nokufyalana (Ukutendeka 8:15-17) elyo bacitile ifyofine (Imilimo 17:26).
- Panuma yelyeshi, abantu kabili batalamine Lesa nokufwaya ukukula ulupungu ulwakuya kumulu kuli Lesa. Lesa abafulungenye pakubapela indimi ishalekana lekana pakufilwa ukwapana capamo mumakule.

❖ Bushe Lesa asokolweleshani ubupe bwa lubembu?

ICIKOPE CALENGA MUTANDA (6)



Icilayo cakwa Lesa kuli Abulam

Ukutendeka 12,15,17,18,21)

Ilyashi:

- Lesa aebele Abulam ukusha ulupwa lwakwe nokuya uko alemusntelela pakuti akapalwe. Abulam ali belele Lesa apanono, asendele umwipwa wakwe Loti (Ukutendeka 12:4) Lelo Loti alinokuletela abulam amafya ayengi pamo na mesho. Lesa alaile Abulam amalayo aya;
- Ukumupanga uluko ulukalamba, ukumupala nokukusha ishina lyakwe pakuti engaba ipaalo kuli bambi. (Ukutendeka12:2-3)
- Ukumupela incende amulangile. (Ukutendeka 13:14-16)
- Ukusandulula uluko lwakwe. (Ukutendeka15:5)
- Nokupela incende uluko lwakwe. (Ukutendeka15:18-21)
- Nangula Lesa abalaile tabakwete abana icalengele ukuti Sala asuminishe Abulam ukukwata umwana mumubomfi wakwe we shina lya Haga. Bamwinike Ishmaele. (Ukutendeka 16:1-12)
- Lesa abwekeshepo amashiwi yabulayo imiku ibili pakuti basumine.
- Panuma ishimaeli afyalwa, Lesa abwekeshepo icipangano alaile Abulam, Nkafikilisha icipangano nalaya iwe naban'ganda yobe ne fishinkululwa ifyamumsana obe icipangano camuyaya, ukuba Lesa obe nabana bobbe panuma yobe. Kabili nkapela iwe nefinshikulwa impanga yabulaya ku Kenani ickaba icikwata cobe umuyayaya. Kabili nkaba Lesa obe umuyayaya.(Ukutendeka17:7-8)
- Abulam asuminishe ubulayo bwakwe na Lesa ukupitila mukusembululwa. Lesa ayalwile amashina yabo kuli Abulam na Sala.(Ukutedeka 17:5;15;17)
- Sala aliisa kwata umwana wacisungusho mubukote no kumwinika isaaki (Ukutendeka18:1;21:1-7)

❖ Cinshi Lesa asalile abulam ?(Ukutendeka 18:19)

ICIKOPE CACINE LUBALI (7)



Abulam Ayeshiwa (Ukutendeka 22:1-19)

Ubulalo:

Abulam alitemwishishe umwana wakwe Isaaki. Uyu emuku wakubalilapo ishiwi lyakutemwa lyasangwamu baibolo. Lesa alefwaya ukwishiba ngacakuti Abulam alitemwishishe Lesa ukucila umwana wakwe Isaaki. Lesa amupwishe ukupela umwana wakwe icelambo.

Ilyashi

- Abenefyalo bena abashingulwike ici calo balepela abana babo ngamalambo kuli tulesa twabo, Lelo Lesa Mukulu tabalile epusha nangu umu ukuctita icamusango uyu kanofye ilambo lyanaama.
- Abulam akakile Isaaki no kumubiika pacipailo, elyo abulile umwele
- Kuipekanya ukwiipaya mwane ilyo malaika wakwa Lesa amuleseshe.
- Lesa atile kuli wena ati namona nombu ukuti ulatiina Lesa obe apo wafika mukulula mwano kuliine(Ukutendeka 22:12)
- Lesa epakumupela inaama iyaiketwe mucimpukusa ukupyanikisha pali Isaaki.

❖ Cinshi Lesa aipushishe Abulam ukupela Isaaki kuli wena?

ICIKOPE CALENGA CINEKONSEKONSE (8)



Amapange yakwa Lesa pali Islaeli

Yakobo na Esau

Ukutendeka 25:19-34;27:1-30;43)

Ubulalo: Lesa atendeka ukufikilisha ifilayo apele Abulaam ifyakukwata ulupwa ulukalamba ukupitila muli Isaaki pakupaala Yakobo mwana Isaaki nabana ikumi limo anbabili.

Ilyashi

- Isaaki aupiile labeka umo akwete abana babili bampundu. Ilyo tabalafyalwa balwishene munda yakwanyina labeka. Labeka ayipwishe Lesa icalecitika munda yakwe, Lesa amwaswike ukuti ali nenko shibili mwifumo lyakwe, lumo lwali nokuba namaaka ukcila ulubiye (Ukutendeka 25:23)
 - Lesa alelanga ukuti akafikilisha ifilayo fyakweukupitila muli Yakobo umwana wabubili.
 - Esau ewabalilepo ukufyalwa elyo Yakobo ewakonkelepo ninshi ekete umunankwe kucitende. (Ukutendeka 25:26)
 - Cali lutambi umwana mwaume webeli ukupyana ukupelwa icabupyani icaibelako, Lelo pamulandu nensala Esau ashitiishe ububeli kuli munyina nembale yamusunga kuli Yakobo.
 - Ilyo wishi Isaaki akotele, namenso yakwe yaleka ukumona, Yakobo afutike wishi nokutula ewali Esau nawishi nao ekupala Yakobo mucifolo cakwa Esau uwali umukalamba.
 - Esau alifulilwe sana icalengele Yakobo ukubutukila kuli nalume Labani mpaka Esau ubukali bwatalala (Ukutendeka 27:41;28:1)
- ❖ Cinshi casokolwelwe pali Yakobo ukufwala naikata icitende cakwa Esau?

ICIKOPE CALENGA PABULA



AMAPANGE YAKWA LESA PALI ISREALI
(ICHILOTO CHAKWA YAKOBO-Ukutendeka 28:11-22)

ILYASH

- Yakobo afumine ku Kenani no kulungama ku Haran.
- Yakobo afikile pancende pamo apo bwamwilile, abulile ilibwe epo ashintilile umutwe wakwe (Ukutendeka 28:11)
- Elyo ali mutulo, alotele umutando uwakumishe panshi elyo washintile kumulu elyo bamalaika bakwa Lesa baleninika no kutelemukapo (Ukutendeka 28:12)
- Lesa alaile ukusunga Yakobo. Lesa amulengele ukwishiba ukuti kupitila muli wene emo ifilayo Abrahamu fika fikilishiwa ukuti Abrahamu akaba wishi wanko shonse (Ukutendeka 28:14-15)
- Elyo Yakobo abukile no kutila icine cine Lesa ali pancende ilya (Ukuendeka 28:16)
- Yakobo aitile ilya cende ati “Bethele” ukupilibula ukuti “Lesali muncende. (Ukutendeka 28:19)
- Elyo Yakobo apangile icilayo ati “Lesanga aba naine pabulendo ubu elyo ambweshabwino kuncende yaba fyashi bandi, shikulu Lesa akaba Lesa wandi”. Nokutila ililibwe nabika apa likaba ing`anda yakwa Lesa napali fyonse akampela nkumupela icekumi(1/10). (Ukutendeka 28:20-22)

❖ Cinshi casokolweke muciloto cakwa Yakobo)

ICIKOPE CE KUMI



LESA AFIKILISHA IFILAYO

(Ukutendeka 29:1-35;30:1-24)

UBULALO

Ililyashi lyalanga efyo Lesa afikilisha ubulayo bwakwa Abrahamu ukuba wishi wanko shonse ukupitila muli Yakobo umwana wakwa Isaaki.

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- Libe Yakobo aliikala na nalume Labani aponene mucitemwiko no mwana mukashana umunono uweshina Iya Racheli mwana Labani.
- Elyo Labani aipwishe amalipilo Yakobo ali nokupela, Yakobo asalilepo ukubombela cikashana Racheli pamyaka cine lubali. (Ukutendeka 29:18)
- Yakobo abombele imyaka cine lubali (7) lelo yamoneke kwati ninshikufye ishinono kumulandu wacitemwaiko akwatile Racheli. (Ukutendeka 29:20)
- Elyo ubushiku bwa cupo bwafikile, Yakobo balimufutike no kumupelelamo Leta mucifulo cakwa Racheli. (Ukutendeka 29:21-25)
- Lintu Yakobo ailishenye pafyo bamucitile, bamwaswike ukutila ifunde lyabo talyasuminisha ukufya umwaice ilyo umukalamba epo ali. Eico bamwebele ukubombela Racheli uwacaice nakabili pamyaka cine lubali (7) elyo asumine pantu atemenwe Racheli. (Ukutendeka 29:26-27)
- Yakobo alibombele elyo Labani amupele Racheli ukuba umukashi wakwe. (Ukutendeka 29:28)
- Yakobo akwete abanaikumi limo na cimo ukupitila muli Leya, Racheli na ababomfi babili abakashana abalebomba kuli Leya na Racheli (Ukutendeka 29:31-30:24). Panuma umwana wakulenga ikumi limo na babili alinokufyalwa (Ukutendeka 35:18). Namukulekelesha indupwa sha ababene abana ikumi limo na babili eba pangile indupwa ikumi limo na babili abakukula Isreali. (Ukutendeka 49:28)

❖ Cinshi Lesa asaliile Yakobo ukuba wishi wa bantu bakwe?

ICIKOPE CALENGA IKUMI LIMO NA CIMO



YAKOBO AFUTUSHANYA NA MALAIKA

(Ukutendeka 32:1-33:11)

UBULALO

Lesapaalile Yakobo nabana abengi, ababomfi elyo nefitekwa (Ukutendeka 30:25-41).

Icikope camungeli ukufutushanya namalaika na Yakobo cilondolola ubukulu bwakwa Lesa ubwakucingilila elyo nomulimo umuntu akwata naena.

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- Lintu Lesa aebele Yakobo ukubwelela ku Kenani, alitinine ubukali bwakwa Essau ubwakulufya insambu shabu beli (Ukutendeka 31:3,13).
- Elyo Yakobo alebwelelamo ku Kenani, atangisheko ibumba ilya kuya eba Essau ukubwela kwakwe (Ukutendeka 32:3-6). Yakobo aiketwe umwenso lintu aumfwile ukuti Essau ali munshila muku mukumanya elyo apepele ukuti Lesa engasunga icilayo cakwe (Ukutendeka 32:7-12).
- Yakobo atumine ifyabupe ifingi ifyakusekesha Essau pakuti alabeko (Ukutendeka 32:13-21).
- Panuma yakutuma ifya bupe,atumine abakashi na bana ukwikala mu twamba (camps) peshilya lya mumana (Ukutendeka 32:22-23).
- Yakobo ashele pancende apo afutushe na malaika mpaka nokumwalula ishina ukufuma muli Yakobo nokumwita Isreali (Ukutendeka 32:24-32).
- Elyo Yakobo bakumene na Essau pali ukwelelwa ne citemwiko. Baikele mu mutende (Ukutendeka 33:1-20).

❖ Bushe kwampana nshi kuli pakusekesha Essau ne pusukilo lyesu?

ICIKOPE CALENGA IKUMI LIMO NA FIBILI



YOSEFU (Ukutendeka 37,39-47)

UBULALO

Yakobo na Essau balikele pamo mu mutende. Pantu Racheli ali umukashi Yakobo atemenwe sana eflyo cali nakumwana wafelwemo Yosefu. Yakobo amupele nekoti lyakwe ilya malangi ayengi icalengele bamunyina ukulamufimbila.

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- Yosefu alotele ulupwa lwakwe lule mufukamina. Ici cakalipe bamunyina. Bamushitise bunkole ku Egypto (Ukutendeka 37:12-25). Bashingile umu lopa kwikoti lyakwe ukuti cilange ngo muntu untu bepeye (Ukutendeka 37:31,32).
- Yakobo calimufulunganya sana (Ukutendeka 37:34-35).
- Panuma yakuluba kwakwa Yosefu, Benjamini uwali kasuli muli Racheli eo baishile temwinamo kuli yakobo (Ukutendeka 35:18).
- Yoseph bali mubepeshe kuli muka Potifa ati alefwaya ukulungana nao elyo bamuposele mucifungo (Ukutendeka 39:7-19). Aba bomfi bakwa Potifa bali mucifungo nefiloto fyabo Yosefu alifilondolwele (Ukutendeka 40:1-19). Umubomfi umo balimukaka panuma aibukishe Yosefu (Ukutendeka 41:9-13).
- Falao akwete iciloto bonse bafililwe ukulondolola kano Yosefu (Ukutendeka 41:14-57).
- Panshita yansala, Yakobo atumine abana bonse ku Egypto ukufunyako fye Benjamini. Tabaile mwishiba Yosfu elyo bafukeme kuli ena ngafilya fine alotele (Ukutendeka 42:1-26).
- Yosefu panuma ailondolwele kuli bamunyina. Yosefu tafuililwe pantu Lesa afikilise ukupusuka kwabantu ukupitila muli wene (Ukutendeka 45:5-8, 50:17-21).
- Benjamini babwekele ku Kenani nokuya eba Yakobo ukuti Yosefu tafwile mutuntulu. Yakobo no lupwa bonse balikukile ku Egypto kumulandu wansala (Ukutendeka 45:25-46:1). Falao nao apele impanga kuli Yakobo nabana bakwe apakwikala pa Gosheni (Ukutendeka 47:11)
- Yakobo aikele nolupwa lwakwe mu Egypto mpaka imfwa yakwe. Lintu talafwa aebele Yosefu uktila amafupa yakwe yaka lalikwa ku Kenani uko afumine (Ukutendeka 49:2; Ukufuma 13:19).

❖ Kwampana nshi kuli palyashi lyakwa Yosefu na Yesu elyo ne pusukilo Iyesu?



Imyaka yakubalilapo Mubumi bwa kwa Mose Ukufuma 1:1-22; 2:1-22)

Ubulalo

Pamyaka amakana yane ukufuma pabutungulshi bwakwa Yesefu mu Ejiptu, abana ba Israeli balifyalene sana nokufula sana. Falao uwaishilepo wena taishibe Yosefu eico asungile abana ba Israeli mubusha (Ukufuma 1:8-12). Ukucefya icipendo cabana ba Israeli Falao abikilepo ifunde lyakuti abana baume abafyalwa ku baYuda bafwile ukupayiwa kuli banacimbusa (Ukufuma 1:15-22)

Ilyashi

- Mose nao afyelwe pali iyiine nshita lelo abafyashi bakwe balikene ukumwipaya. Bamubikile mumuseke elyo bayamubika namumumana uko Miliamu nkashi yakwe alemulonda akatalamukila .(Ukufuma 2:1-4)
- Umwana umukashana wakwa Falao aile mukusamba kumumana eko atolele Mose nokumupanga umwana wakwe. (Ukufuma 2:5-6)
- Miliamu nkashi yakwe ico eko ali, aipushe mwana Falao ukutila engamufwaila uwakumusunga nokupapaeco aile bula nyina kwa Mose wine ukulamulela kwisaano kwine. (Ukufuma 2:7-9)
- Mose alekulila mwisano mwa Falao.(Ukufuma 2:10)
- Bushiku bumo Mose amwene umwina Egypto alelwa no mwina Isreali, aile afwako umwina Isreali nokwipaya umwina Egypto. (Ukufuma 2:11-12)
- Abantu baishila ishiba ukuti Mose alipeye umwina Egypto eflyo abutwike kwisano nokuya ku Midiani. (Ukufuma 2:15)
- Mose lintu ali ku Midiani alyupile nokwikala aleceema impanga. (Ukufuma 2:16-22)
- ❖ Bushe Lesa abombele shani pakupususha umweo wakwa Mose?

ICIKOPE CALENGA IKUMI LIMO NA FINE (14)



MOSE NE CIMPUKUSA ICALEPYA (Ukufuma 2:23-4:18)

UBULALO

Abena Isreali batwalililepo ukwikala mubusha pamyaka iingi. Abena Isreali balilila kuli Lesa ukulomba ubwafwilisho bwakubakakula nao Lesa alyumfwile aibukishe ifipangano pakati kakwe na Abrahamu, Isaaki elyo na Yakobo efyo ayaswike kukulila kwabo (Ukufuma 2:23-25).

ILYASHI

- Bushiku bumo Mose alecema impanga elintu amwene icimpukusa cilepya lelo ukwabula ukocewa. (Ukufuma 3:2)
- Elyo Lesa aebele Mose ukuti aishile pacaalo ukwisa pususha abana ba Isreali ukfuma mubusha bwabena Egypto. (Ukufuma 3:4-10)
- Lesa atile kuli Mose ati alemutuma kuli Falao pakuti akatungulule abantu bakweukufuma mu Egypto. (Ukufuma 3:10)
- Elyo Mose atile kuli Lesa ati “nine nani ukuti ningaya kuli Falao nokupoka abana ba Isreali”? Lelo Lesa atile kuli weme, “nakulaba naiwe”. (Ukufuma 3:11)
- Mose kabili atile kuli Lesa, “Abana ba Isreali ngabanyipusha ishina lya untumine, nkatila shani”? Lesa nao atile “naba efyo naba”, ukabebe auti “Naba Efyo Naba”, euntumine. (Ukufuma 3:14)
- Mose aumfwilile Lesa nokuya ka Egypto.
 - ❖ Bushe ukupekanya kwakwa Mose kuli Lesa mukulubula abena Isreali kutukumine shani ifwe ilelo?



IFINKUNKA MU EGYPTO (Ukufuma 2:23-11:10)

UBULALO

Mose afumine ku Midiani nokuya ku Egypto. Lesa amwebele ukukana tina nangula ukukana filwa ukubomfya amaka yapelwe kuli wene. Lesa amwebele ukweba Falao ukulekelako abana ba Isreali pakuti bengaya shinshimuna Yehoba. (Ukufuma 4:21-23)

ILYASHI

- Mose aebele Falao ukuti alekeleko kubana ba Isreali pakuti bayesefya Lesa wabo. (Ukufuma 5:1)
- Falao alikene ukulekelako abana ba Isreali. (Ukufuma 5:2)
- Falao afulilwe icakuti akoseshako no mulimo abana ba Isreali balebomba. (Ukufuma 5:20-23)
- Imiku Ikumi Mose aebele Falao ukulekelako abana ba Isreali nao akene imiku Ikumi elyo Lesa aponeshe ifinkunka Ikumi pakuti Falao eshibe ukuti Lesa wakwa Isreali ena ee Lesa fye eka kabili ukuti tulesa twakwa Egypto tucimfwe kuli Lesa wa mweo. (Ukufuma 7:4-5)
- Lesa aponeshe napali Falao na bantu bakwe ifikuko. (Ukufuma 9:14) (Ukufuma 9:13-10:28)
- Falao alebepa ukuti Lesa nga afumishe ifikuko kuti abaleka abana ba Isreali. (Ukufuma 10:29)

❖ Finshi fingacitika kuli ifwe ngatwakana ukumfwa kuli Lesa?



ICAKUCILILA (Ukufuma 11:1-13:19)

UBULALO

Icikuko cakulekelesha cali bipishe sana. (Ukufuma 11:1). Ici calengele ukuti Falao alekeleko abana ba Isreali ukuya pepa Lesa wa maka ekafye mpo.

ILYASHI

- Lesa atile kuli Mose alaipaya umwana mwaume uwebeli ukutampila kumfumu ukufika kumwikala caalo umwina Egypto pamo nenama shabo kumo. (Ukufuma 11:4-5). Amwebele nokweba abana ba Isreali ukutapa kubena Egypto ifyela fya mutengo bakwete abo bapalamine nabo (Silva na Golide). (Ukufuma 11:2)
 - Lesa aebale Mose ukweba abana ba Isreali ukwipaya akana ka mpanga akabula ubulema elyo ukubulako umulopa nokushinga paceseko (Icibi) ngecilangililo cakuti bene naba sumina muli Lesa kabili nabapyanikisha umulopa wampanga pabana bamabeli abaume babo. (Ukufuma 13:1, 11-13). Eico nao malaika wamfwa alebacilila. (Ukufuma 12:13,23)
 - Abana ba Isreali bali nokukwata icakulya icakucilila. (Ukufuma 12:11)
 - Ukufuma 12:23, malaika wamfwa alipitilemo nabena Egypto balosheshe iciine ciine icakuti na Falao alekeleko abena Isreali. (Ukufuma 12:29-32)
 - Abena Isreali baendele mucu swebebe nendupwa shabo nefitekwa. Bashi taata (abaume) bali 600,000. (Ukufuma 12:37)
- ❖ Finshi ifikomo fya Kwa Lesa palwa cakucilila necakulya caiko fisokolola palwa kukukulwa kwesu?



Beemba wakashika apatulwa

Ukufuma 13:17-17:6

Ubulalo:

Ilyo Falao asuminishe abana ba Israeli ukuya, Lesa tabatungulwile ukupita mucalo cabafilisti nangu enshila yaipipa. Pantu Lesa atile “ epali bachinja amano nokufwaya ukubwelela ku Egiputo.” Lesa abapishishe muciswebebe ukupita kuli beemba wakashika. Abana balsaeli bafumine ku Egiputo nokuya abaiipekanya mufyabulwi. Pakwima Mose asendele amafupa yakwa yosefu, ico Yosefu aipwishe abana balsaeli ukulaya ukuti, “ilyo Lesa akamufumya muli cino calo mukasende amafupa yandi kuncende yabulayo.” Efyo baendele ukufuma ku Sakoti nokuya tusha ku Etam mumbali ya chiswebebe. Efyo Lesa ayendele nabo akasuba mwikumbi pakubatungulula elyo ubushiku mwikumbi lya mulilo . (Ukufuma 13:17-22)

Ilyashi

- Lesa asendele abana ba Israeli mwikumbi akasuba elyo ubushiku mulubingu lwamulilo (Ukufuma 13:21-14:4)
- Panuma Falao aibukisha ukuti abasha abalemubombela baya, umutima wakwe wali kosa eico amishye ifiita fyakwe ukuti fiye lwisha nokuyabweshwa abena Israeli ku Egiputo (Ukufuma 14:9)
- Ilyo abena Israeli bafikile palibeemba wakashikam bamwene kunuma yabo ifiita fyakwa Falao nokusakamana. Batampile nokuiilishana ukuti cawamishe nga bashele mubusha ku Egiputo ukucila ukufwila palya bafikile. (Ukufuma 14:12)
- Mose atile kubaana balsaeli, “mwitiina, iminineni ndi nokumona ukukakulwa kwakwa Yehoba (Ukufuma 14:13-14). Elyo Mose aumine inkoto yakwe pali beemba wakashika nao apatwikemo mufipande fibili (Ukufuma 14:21-22)
- Ifita fyakwa Falao nao fyakonkelemo lelo tafya yabwike nakalya, Fyabundiile muli beemba nokufwila mulyamwine (Ukufuma 14:23-28)
- Panuma abana balsaeli bakonkenyepo ukutunguluwa nekumbi akasuba elyo nolubingu lwamulilo ubushiku (Ukufuma 13:21-23; 40:36-37; Impendwa 9:17-22; Nehemiya 9:12,19).
- Lesa aliishishe abena Israeli na mana, amenshi, na tupilili lelo abana balsaeli bakonkenye ukiilishana inshita yonse (Ukufuma 16:1-36)

❖ Bushe ukupatulwa kwabeemba wakashika cakumashani kwipusukilo lyesu?

ICIKOPE CEKUMI LIMO NACINEKONSEKONSE (18)



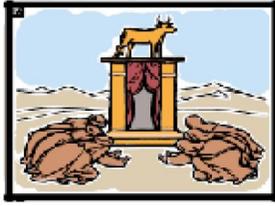
Amafunde ikumi limo

Ukufuma 20:1-17; 21:1-23; 33; 24:13-18; Amalango 5:6-29)

Ilyashi

- Lesa aitile Mose ukuya kulupili pakumupela amafunde (Ukufuma 19:3,20;20:1-18)
- Amafunde yane ayakubalilapo yafundile ifyakwampana naLesi Ukufuma 20:1-11)
- Amafunde mutanda ayashala yafunda ifyakwapana nabantu banensu (Ukufuma 20:12-18)
- Kabili Lesi a pele Mose ifyakukonka nafimbi. (Ukufuma 21:1-23; 33) Lintu Mose a bele abantu fya citike, abantu batile fyonse ifyo Lesi alandile tukalafisunga atemwa ukufikonka. (Ukufuma 24:3)
- Panuma nakabili Lesi aitile Mose kulupili ukuya pelwa ilibwe apalembelwe amafunde ne fipope. (Ukufuma 24:1-18)
- Mukubela yalya mafunde, balangile ukuti bantu bakwa lesi.
- ❖ Amafunde ikumi ya ampana shani no kukabila kwesu ukwakucetekela muli Yesu?

ICIKOPE CEKUMILMO NAPABULA(19)



Inama yagolide pacipailo

(Ukufuma 32:1-35; 34:1-28)

Ubulalo

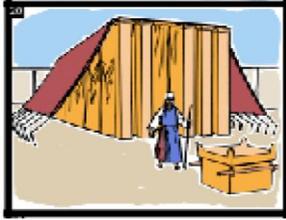
Mose aiekokola sana kulupili icakukuti abantu takabwele (Ukufuma 32:1) –basalilelepo ukupanga icakubuumba ngalesa uwakubantangilila pabulendo bwabo (Ukufuma32:1)

Ilyashi

- Ukwabula nokukokola, abantu balabile Lesa wabo uwabafumishe mubusha ku Egipto. Balefwaya lesa uwo balemona kumenso yabo, eico Aaloni abasuminishe ukubumba icinaama nokulacipepa. (Ukufuma 32:26)
- Elyo Lesa ayebele Mose ukutelemuka nokuya mona ifyo balecita nokupepa akalubi. (Ukufuma 37:7-10) Mose alikalipwe sana icakuti nelibwe apalembelwe amafunde lyampusumwike nokutobeka.(Ukufuma 32:15-19) Panuma Mose atobawile icilubi (Ukufuma 32:25-28)
- Elyo panuma Mose abwelele kulupili uko Lesa amupele amabwe yambi apalembelwe amafunde. (Ukufuma 34:1-28)

❖ Cinshi abantu bapangile icilubi?

ICIKOPE CALENGA AMAKUMI YABILI (20)



UKUKULA IEMA (Ukufuma 25-31:11;35-40)

UBULALO

Lesa asalilepo ukupela abana ba Isreali umwakupepela ngefyo apele Mose palupili ubulondoloshi ubwafyo yali nokupangwa (Ukufuma 25-33:11). Lesa abikileko inshita yabantu ukuyebelela imembu shabo.

ILYASHI

- Itenti Iya akanishiwe pabili (a) Umwashila (b) Nomwashilisha. Icibumba cali icambao isha fimbwapo na Golide elyo bali fimbapo ne mikupo yanama. Mumuputule umo mwli itebulo, inyali ne cipailo. Mana aleletwamo cila bushiku nokubika patebulo iclangilo cakupela kwakwa Lesa. Imyashi shale imininako ukubapo kwakwa Lesa. Icipailo cale imininako ipepo lyacila bushiku.
- Umuputule wamwashila wapatwilweko necisalu icikalamba. Mukati mwali imbokoshi yapangilwe necimuti ca Akachiya nok kupwapo na Golide. Mumbokoshi mwali amafunde ikumi limo (10) nenkonto yakwa Aroni (Impendwa 17:1-11) elyo nomwa leikala mana. Yafimbilwepo necipuna cankumbu (uluse) apo Lesa alekumanishi shimapepo mukalamba nokumwibukisha palwa bumushilo mubwikashi bwabo abena Isreali.
- Umuku umo pamwaka shimapepo mukalamba aleingila umwashilisha mukupela ilaambo Iya mbushi iilume pamembu shabantu bonse (Levi 16:3-28).
 - ❖ Bushe amalyashi yacinama ca Golide elyo ne Ema fyakuma shani kukwisa kwakwa Yesu?



INCENDE YABULALO (Impendwa 13-14; 20:1-13; Yoshua 1-24)

UBULALO

Nomba abena Isreali balekonka ikumbi no lubingu lwamulilo ukuya kucende Lesa alaile kuli Abulamu.

ILYASHI

- Abana ba Israeli bafikile pa Kadeshi muciswebebe ca Palani . Elyo Mose atumine inengu ukufuma mundupwa shabo shonse ikumi limo na yibili (12) ukuyalengula ifyo icende ya Kenani yali. (Impendwa13:1-25)
- Abali ikumi limo baletete akasebo akabi ukuti tapali ifyo bali kubantu bali muli ilya ncende lelo Yoshuwa na Kalebu batile Lesa akatulwila icali kasebo aksuma. (Impendwa 13:26-33)
- Panuma yakunfwa akasebo, abantu abengi bafwaishe ukubwelelamoku Egipto. Tabashinikishe ukuti Lesa akabapela icende atemwa icalo abalaile (Impendwa 14:1-4)
- Mose ayeseshe ukubapapata lelo tabanakiile. Lesa amwene ukuti aba bantu tabamucetekele eico tabasuminishe ukwingila mucende yabulayo. Pamulandu neci Lesa abalengele ukushinguluka muciswebebe pamyaka amakumi yane mpaka bonse abali nemyaka yakufyalwa amakumi yabili nokucilapo bafwa. (Impendwa 14:11-44) Umulandu wakuti Yoshiwa na Kalebu bacetekele Lesa abasuminishe ukwingila mucend yabulayo pamo nabana babalya abashasumine.
- Munshila abana ba Israeli balefwaya amenshi, eico Lesa aebele Mose ukulanda kwilibwe pakufumya amenshi, Lelo Mose aumine mwilibwe imiku ibili elyo namenshi yafumine. Pamulandu wakucita icapusana Lesa aebele Mose ukuti takengile mucende yabulayo (Impendwa 20:1-12) Panuma ni Yoshiwa na Kalebu ebatungulwile abantu mucende yabulayo.
- Ilyo baingile mucende yabulayo, bacinfishe abalwani babo panono ukupila mukwafwilishiwa na Lesa (Yoshiwa 1-24)

❖ Bushe umulandu wacende yabulayo wakuma shani kwipusokilo?



Eli na Samwelo (1 Samwelo 1-3)

Ubulalo

Lesa apele ifiputulwa fibili kubana bakwe icabushimapepo nga Eli, uwa letungulula abantu mumipepele nokobali nokulapepela, elyo nakasesema nga Samuweli uwaleafwilisha abantu mukwiluka pabufwayo bwakwa Lesa pakati kabo.

Ilyashi

Eli ali shimapepo(Impendwa 8:23-26) Tabombele Lesa ngefyo Lesa amwebele. Ico Eli alikulile sana abana bakwe Hofani na Finasi ebaleyangilila in'ganda yakwa Lesa.

- Hana namayo uwali necicetekelo alefwaisha ukupalwa na Lesa musango uwakukwata umwana, eico alaile nokumupela kumulimo wakwa Lesa. Aishile kwata umwana mwaume weshina lya Samuweli . Panuma yakumusumuna amutwele kun'ganda yakwa Lesa Kushilo no kumutambika kuminwe yamubomfi we shina lya Eli pakuti abe icibombelo cakwa Lesa. (1Samuweli 1:24-28).
- Ubushiku bumo Lesa aitile Samuweli, Lelo samuweli atontonkenye ukuti ni Eli alemwita eico abutukile kuli Eli lelo nao amwaswike ukuti tewalemwita iyo. Ici cacitike pamiku itatu elyo Eli ailwike nokuti ni Lesa eulekwita. (1 Samuweli 3:1-10)
- Elyo Lesa aebele Samuweli ukuti Eli nabamwane bali nokufwa elyo Samuweli eukasenda icifulo cakwa Eli nga Kasesema. (1Samuweli 2:27-36 cf. 1Kings 2:27)
- Samuweli ali kasesema umusuma uwalelandilako Lesa. Ena asungile abena Israeli muchishinka cakupepa Lesa elyo alepela necelambo capa mwaka pamasambi yabo, kabili bonse abantu baishibe ukuti ena ali kasesema wakwa Lesa (1Samuweli 3:19-21).

❖ Mulimonshi bakasesema bakwete mubutantiko Lesa akwete palwe pusukilo?



Imfumu yabena Israeli (1Samuweli 8-15)

Ubulalo

Ilyo Samuweli akulile asontele bamwane Yoweli na Abija nga abapingushi mu Israeli. Bamwene bali imbifi batekele abantu mumisango iyibi iyamafisa kanwa no ubupingushi ubwabipa. Ici calengele abantu ukufwaya ukutekwa nemfumu ico ifyalo fyabshingulwike fyaletakwa nemfumu. Samuweli amwe ukuti ici balefwaya lubembu lelo Lesa amusuminshu ukucita ico abantu balekabila.(1Samuweli 8).

Ilyashi

- Lesa asalile uwalemoneka bwino kabili icita, Shauli ukuba ukuba imfumu yabo. Samwelo amusubile amafuta pakuti umupashi wa mushilo wingala mutungulula. (1Samwelo 9:14-17;10:6-8)
- Bushiku bumo Samwelo aebele Shauli ukuti engacita iciweme pakulubula abena Isreali elyo bakakumana pakuti akapele icelambo nga kasesema (Samwelo). (1Samwelo 10:7-8). (1Samwelo 11:1-7)
- Shauli acimfische (1Samweli 11:11-15).
- Samwelo amusokele ukwipaya fyonse ifyundo (Impendwa 14:45), 1Samwelo 15:1-3).
- Shauli atalama (1Samwelo 15:7-9).
- Shauli icilumba caingila.
- Shauli afisa kuli Samwelo (1Samwelo 15:12-14).
- Shauli alundapo nokubepa pafyo afishileko inama shimo (1Samwelo 15:15). Ukubela kwali wama (1Samwelo 15:22) eflyo Samwelo amucinkwileko.
- Samwelo amweba ati ubufumu bwapokwa kuli wene, elyo atintile Samwelo alepula nomwingila wakwe. (1Samwelo 15:27-29)
- ❖ Cinshi cinga citika nga tatuleumfwa kuli Lesa?



Dabidi, Solomoni ne Tempele

**1Samwelo 16:1-13; 2Samwelo 7:1-16; 1Samwelo 17-19;
1Ishamfumu 1:29- 1Ishamfumu 4:29; 6; 11; 12:1-25**

Ubulalo: Elyo Lesa asalile umwaice umulumendo ukuba infumu.

Ilyashi

- Lesa atumine Samwelo kasesema mulupwa lwa kwa Yese ukuyasuubamo umu pabaana bakwe ukuba infumu. Ululupwa lwafumine muloko lwa bayuda. Yese abulile abana bakalamba bakwe cine lubali ukubaleta kucinso cakwa kasesema Samwelo. Samwelo amwene Eliabu ibeli lya kwa Yese ngowalingile ukuba infumu, lelo Lesa amwebele ukuti, “umuntu alolesha kunse lelo lne mona umutima.” Cimo cine ecacitike nakubashele. (16:5-10)
- Samwelo aipwishe Yese nga cakuti pali naumbi mwane uwasholepo. Elyo Yese atile, ekoali umwaice, Daudi uwile alacema inaama mupanga, elyo Yese atumine uakwita Daudi. Ilyo Daudi abwelulwike mupanga Lesa epakweba Samwelo ukuti eyuwine nsotele, nao kasesema epakwasuka Yese nokuti ewo Lesa asotele ukuba infumu. (1Samwelo 16:12)
- Panuma kasesema Samwelo asubile Daudi amafuta umupashi waishile pali wene (1Samwelo 16:13). Daudi ali ni mfumu imo icita icamaka sana pamfumu shonse. Acinfishe nakaimbi Goliati nokulenga abena Israeli ukucifya aba Filishiti. (1Samwelo 17-19)
- Pantu Daudi atemenwe Lesa, Lesa amulaile ukuti ukupitila muli wene emo icilayo cepusukilo lya muntunse cikafikilishiwa. (2Samwelo 3:18; 1Ssmwelo 9:16) pashanyeni na (1Samwelo 15:27-28).
- Infumu Daudi afwaile ukukuula itempele lyakwa Lesa lelo pamulandu no mulopa asumishe mubulwi, Lesa atile umwana wakwe Solomoni ewali nokukuula. (2 Samuwelo 7:1-16).
- Panuma infumu Daudi yafwile mwane Solomoni ewsendele ubupyani. (1 Ishamfumu 2:10-12) Solomoni atampile ubutungulushi bwakwe namaano yakwa Lesa (1 Ishamfumu 3:9; 4:29) Ewakulile itempele ilsuma sana ukulingana nefyo Lesa aebele Mose (1Ishamfumu 6:1-38).
- Lelo Solomoni mukuya kwanshita asuminishe isonde. (ukumulufya 1 Ishamfumu 11:4) Panuma yabuteke bwakwa Solomoni, uluko lwa Israeli lwapatukene pabili, umusumba wa kwa Yuda no musumba wa Israeli (1 Ishamfumu 11; 12:-25)

❖ Bushe ifyo Lesa acitile infumu Daudi mumweo yakwe, fyampana shani ne pusukilo lyesu?

ICIKOPE CALENGA AMAKUMI YABILI NA FISANO (25)



Eliya palupili lwa Kameo (Ikings18:1-40) **Icikope calenga amakumi yabili na fisano** **Eliya Palupili Lwa Kameo (Ingamiya)**

UBULALO

Napanuma bayabwike umumana wa Yodani, ukupepa utulubi utuli nga Baali na Ashera kwalitwalililepo mu Isreali (Abapingushi 2:11-13). Ahabi ali imfumu yakowela sana.

ILYASHI

- Umukashi wamfumu Ahabi ali ni Jezebeli uwalepepa utulubi Baali na Ashera uyo wishi alishimapepo wakwa Baali. Jezebeli na Ahabi batwele abantu mukupepa utulubi (1Shamfumu 16:31-33).
- Panshita yayii mfumu Ahabi, Eliya aebele imfumu ukutila takwakabe imfula pamyaka itatu (1Shamfumu 17:1).
- Panuma yamyaka itatu, Eliya aebele bakasesema bakwa Baali abali 450 na 400 abakwa Ashera ukumukumanya palupili lwa Ngamali (Kameo) (1Shamfumu 18:16-19)
- Eliya aebele bakasesema batulesa twabufi ukupanga icipailo nokwita pali tulesa twabo elyo nao ukwita pali Lesa wakwe ukumona abo Lesa alinokwasuka (1Shamfumu 18:24).
- Bakasesema wabufi baita pali tulesa twabo banakafye ukwabula ubwasuko elyo na Eliya alebatumfya.
- Eliya nao apangile icipailo aitolapo namenshi elyo aita kuli Lesa wakwe nomulilo wafumine kumulu nokoca icelambo nokukamya amenshi baitilemo.
- Elyo bonse abantu batile:Shikulu ena e Lesa umofye uwacishinka bonse bakasesema batulesa bepaiwe ilelo.

❖ Bukankalanshi ubwa mulandu uyu?



Ukwisa kwakwa Yesu Kristu kwasobelwa (kwaebwa)

Isaya 7:14; 9:6-7; 53:1-12; Mika 5:2)

Ubulalo

Mucipangano cakale Lesa lyonse abantu ukupela ubusesemo ubwa mulubushi ubwalailwe mu (Kutendeka 3:15). Umusole Paulo pakulemba asosa ukuti ifyalembwa mucipangano cakale fyali finshingwa pafikasokololwa atemwa ifili nokufikilishiwa.(Galatians2:17) Kasesema Isaya, uuli ni kasesema mukalamba eo Lesa abomfeshe ukusosa palwakwisa kwa mulubushi uuli ni mesiya .

Ilyashi:

- Bakasesema basosele pawli no kwisa (Isaya 11:11 –ukufuma mun’ganda yakwa Daudi) uwakupususha abantu kumembu (Isaya53:1-12).
 - Isaya atile, (Isaya atile akafyalwa muli nacingu, ishina lyakwe akenikwa ‘manueli’ icipilibibula ukuti “Lesa twabanankwe” kabili aketwa cilolo wamutende, (Isaya7:14) takwakabe impela kubuteko bwakwe.
 - Kasesema Mika wena atile akafyalilwa mubetelehemu (Mika 5:2).
 - Calisesemwe ukuti kabili akaba icelambo (Isaya 52:7) kukulipila imembu shesu bonse (Isaya 53:3-4) Kabili akashukuka ukufuma kubafwa (Isaya 53:10-11) Amalumbo22:19-24
- ❖ Bushe ifyo bakasesema baseseme nokusosa fyakuma shani kuli Yesu Kristu?



YOANI KABATISHA NA KUFYALWA KWA YESU

(Mateo 1:18 2:12; Mako3:1-12; Luka 1-2; 20; Yoani 1)

UBULALO

Palipitile imyaka amakana yane (400) apo Malakai asesemene ukuti Lesa akatuma kasesema Eliya elyo ubushiku bwakwa Lesa bushilafika (Malakai 4:4-6).Yesu panuma alinokusosaukuti Yoane kabatisha ewali Elia uwali nokwisa (Mateo 17:11-13)

Ilyashi

- Kwali shimapepo waleitwa peshinalya zakaliya. Yali nishita yakwe yakwingila mwi tempele lya kwa Lesa yakoca ububani.(Luka 1:8-9)
- Mukukapaka kwelinso malaika wakwa Lesa uwitwa “kaburieni) amonekele kuli wena naimimina shiika kukuboko kwakulyo kwa kuautale ya bubani. Zakaliya ali culilile nokwikatwa nomwenso ilyo amwene malaika, lelo malaika asosele kuli wena ati,”witina zakaliya, pantu ukulomba kobe nakumfwika eico umwina mobe Elisabeti ali nokwimita no mwana umwaume, Mukamwinika Yoane; Uyu akapekanya inshila ya kwa Yesu Kristu nga kasobela mumupashi na maka yakwa Eliya. (Luka 1:11-13; 16-17)
- Panuma imyeshi inono apo Elisabeti umufyala wakwe aimitile, malaika Kaburiyeli amonekele kuli nacingu maliya, nokumweba ifyo alinokwimita nokufyala umulubushi Yesu (Luka 1:26-38)
- Pali ilyanshita Maliya akobekelwe kuli Yusufu, pamulandu wakuti Yusufu acucutike nomutima, malaika aishile kuli wena nokumulondolwela pamulandu wefumo ilyo nkobekela wakwe akwete ukuti cicitilwe namaka yakwa mupashi wakwa Lesa. Eico ayebelwe ukusunga umukashi lelo ukutaluka mukupanga nankwe ing’anda mpaka umwana aisafyalwa, ayebelwe nokwinika umwana Yesu. (Mateo 1:18-25).
- Ifyo Lesa abauwacinshika kwishiwilyakwe Zakaliya nomwinamwakwe baishilekwata umwana. Bamwinike Yoane ngefyo Lesa ababele.(Luka 1:57-60)

- Ubuteko bwa bilishe imbila pamulandu wakupendwa (census) kwabantu nacilamuntu alingile ukupendelwa kuntu atuntwike. Yusufu na Maliya nabo babwelele ku betelehem kumushi waluko lwakwe imfumu Daudi. (Luka 2:1-5)
- Yusufu nomwinamwakwe Maliya basangile incende shakulalamo nashisula ico abantu balifulile sana, pamulandu uyu basangilefye icende yakutushishamo Itanga emo balele. (Luka 2:6-7)
- Kwali bakacema ubushiku abalemona inaama, ebo malaika atandlile no kubeba ati umulubushi nafyalwa mu Betelehemu kabili no kubeba ukuti bengayamumona. Ifyofine bamusangile mu Betelehemu, baile sabankanya ilyashi nabantu abengi calibapapwishe. Panuma bakacema babwekelemo kumushi nesansa ishing, balelumbanya no kwanga. (Luka 2:8-19)
- Panuma yanshita abamano ukufuma kukabanga bamwene ulutanda ulupya mumulu icalolele mukutula nakufyalwa imfumu. Bakonkele ulutanda elyo bayilesanga Yesu nafyalwa mwitanga. Cilya bamusanaga pamo nanyina bawile panshi nokumushinshumuna. Bamutulile na golide, ububani elyo na (Mateo 2:7-12). Balishibe ukuti Yesuali cabupe icaibelako ukufuma kuli Lesa.

❖ Bushe mabusesemonshi yambi aya fikilishiwe elyo Yesu afyelwe?



Ukubatishiwa kwakwa Yesu

**(Mateo 3:13-17; Mariko 1:9-13; Luka 3:21-22; 4:1-3;
Yoani 1:29-34)**

Ubulalo

Abantu bambi bamwene ukuti nalimo Yoani emulubushi lelo alebasuka ukuti teo nakalya. Ena alepekanyafye inshila yawalailwe. Atile “mbatisha namenshi lelo uleisa panuma yandi akamubatisha no mulilo,” Akamututubisha mumupash iwakwa Lesanshiligile ukukakula ne mikonda yandyato shakwe (Mateo 3:11)

Ilyashi

- Yoani atampile ukushimikila kubantu pawalinokwisa umulubushi atemwa Mesia. Alebeba ukupilibuka nokufuma kumembu pantu umulubushi alimukwisa bwangu. (Mateo 3:4-6; Mariko 1:4-6)
- Abantu baleyebelela imembu shabo panuma nokubatishiwa ukulangilila ukupilibuka. (Mateo 3:7-10; Luka 3:7-9)
- Bushikubumo ilyo Yoani kabatisha alebatisha abantu, Yesu nao aishile kukubatishiwa na wena (Mateo 3:13; Mariko 1:9; Luka 3:21).
- Ilyo Yoani amumwene asosele ukuti, “Moneni umwana wampanga wakwa Lesa uwaisa mukusenda imembu shesonde (Yoani 1:29-30)
- Yoani aebele Yesu ukuti talingile ukubatisha Yesu, lelo Yesu amwaswike ukuti cita pakufikilisha icalembwa (Mateo 3:15)
- Ilyo Yesu afumine mumenshi Lesa atile, “uyu emwana wandi uwo natemwisha” (Mateo 3:16-17; Mariko 1: 10-11; Luka 3:22) Umupashi wamushilo nao waikile pali wene mumusango wankunda ukulanga ukuti icinecine wena emulubushi.

❖ Cinshi Yesu afwaile ukubatishiwa?

ICIKOPE CALENGA AMAKUMI YABILI NAPABULA (29)



Mateo 4:18-24; Mariko 1:16-20; Yoani 1:35-51

Ubulalo

Papitilefye inshita inono panuma Yesu abatishiwa, elyo atampile ukusala abasole atemwa abafundwa bakwe.

Ilyashi

- Yesu aile aleenda mululamba lwa beemba ilyo akumenye abalondo besabi (Simoni Petero na munyina Anderea). Abepwisha ukusha amato na masumbu yabo nokumukonka nokusanguka “abalondo babantu” . Ukwabula ukwikata kucani bamukonkele.
- Namumishi shimbi ishamupepi asangilemo nabambi abalumendo, (Yakobo na Yoani) nokubepusha ukusha incite shabo ne ndupwa shabo nokumukonka. Nabo tabaposele inshita nokumukonka.
- Ilyo aleya kumusumba witwa Galile, Yesu asangile filipo nokumwasuka ukuti “engamukonka”, Filipo nao epasanga umunankwe uwitwa Nataneo pamo bakonka Yesu.
- Umupwilapo asalile abasambi ikumi nababili.
- Aposele inshita iikalamba pakusambilisha abekumi nababili ukufunda, ukushimikila, nokwafwilisha abantu ngefyo wena alecita.

❖ Cinshi Yesu apilibwile pakusosa ati, “mukaba abalondo babantu?”



Yesu aposha uwabulebe

(Mateo 9:1-8; Mariko2;1-12; Luka 5:17-26)

Ilyashi

- Bushiku bumo Yesu alefunda abantu mun'ganda nabantu abengi baishile mukunfwa kuli ena. Namaka yakuposha ukufuma kuli Lesa yali pali wena. Abantu bane baletele umulwele kuli Yesu ukuti engamuposha.
- Cilya bafika pa n'ganda pantu Yesu ali basangile ukuti in'ganda yali iyaisula sana icakuti tapali pakwingilila, Basalilepo ukuninika umulwele pamulu wan'ganda, epo batulile umutenge nokwikisha umulwele wabo pantanshi yakwa Yesu. Yesu pakumona icicetekelo cabmuletele aloseleati "Imembu shobe shaelelwa".
- Abafalise batile ni Lesafye eka ewingelela imembu, Ici basosele pakumona ukuti Yesu alepontela Lesa.
- Yseu alishiibe ifyo baletontonkanya, epakubasuka ukuti, " cinshi icayanguka ukusosa, ukuti ' imembu shobe shaelelwa', 'atemwa ima enda?' Lelo pakuti mwishibe ukuti umwana wamuntu alikwata amaka panoisonde ilya kwelela imembu, Yesu asosele kumulwele wabulebe ati "ima pamusegeleobe nokwenda. Imembu shobe shaelelwa." Umulwele abulile umusengele wakwe nokuya.
- Panuma yakumona ukuposhiwa abengi calibapapwishe elyo bapele ukutotela kuli Lesa nokutila "tatwatala atumonapo icamusango uyu nakalya" (Mariko 2:12)

❖ Cinshi uyu mulandu uletweba pali Yesu?



Namayo pacishima camenshi

Yoani 4:1-42

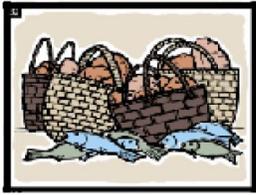
Ubulalo

Bushiku bumo Yesu amimine pacishiba camenshi mu Samaliya. Aba Yuda tabalesakana nabena Samaliya pantu luko ulwali ulwasakana. Abasambi baile mukufwaya ifyakulya elo Yesu ashele alebalolela pachishima camenshi.

Ilyashi

- Namaayo umo aishile akasuba pakati kamutwe eka ico banamaayo bambi tabalemufwaya. Yesu alandile nankwe bwino bwino nokumulomba amenshi yakunwa.
- Namaayo calimupapwishe sana pantu abaYuda tabaleumfwana nabena Sammaliya, kabili tacasuminshiwe umwaume ukulanda namaayo mulubansa nakalya.
- Yesu amwebele ukuti eshiba uwo alelanda nankwe ngacakuti amulomba amenshi yamweo. Panuma yakulanda nankwe pakashita, namaayo ailwike ukutula uwo alelandaka mulubushi, abutukile kumushi nokuya sabankanya ilya kubashele mumushi.
- Abantu balefwaisha ukunfwa kuli Yesu. Yesu aikeleko inshiku shibili nokubafunda ukuti wena emulubushi uwaishile mukulubula abantu bonse tebaYuda beka iyoo. Nabantu abengi bamutetekele.

❖ Cinshi ico ilyashi ili liletufundako palwa kwaYesu?



Ilyashi

Ukuliisha abantu amakana yasano (5000)

Mateo 14:13-21; Mariko 6:30-44; Luka 9:10-17; Yoani 6:1-15

- Ibumba atemwa cinkupiti wa bantu bakonkele Yesu Kristu nabasole bakwe kulupili ico balefwaisha ukunfwa ifyo aleefunda. Cali cungulo kasuba, abasole bakwa Yesu bamwebele ukutula abweseshemo abantu ico tabakwete ifykubalisha.
- Yesu ayebele abasole bakwe ukuti, “ Mwibatamfya iyoo, lelo fwayeni ifyakulya mubalishe, Abasambi nabo bamwaswike ukuti tabakwete indalama shakulisha ili bumba.
- Yesu abepwishe ubwingi bwafyakulya bakwete. Pakwasuka batile imikate isano nesabi libili ilyali nomwaice umusole Andelea afwaile.
- Yesu aipwishe cinkupiti wabantu ukwikala panshi. Panuma abulile umukate nesabi nokupepa ukuti Lesa afipale. Panuma apele abasambi ukuti bengapela abantu balye.
- Abasambi bapele icakulya kubantu bonse abalongene, balilile nokwikuta pashala nemiseke amakumi yabili nayibili. (ibukisheni ifyo Lesa alishishe abana ba Israeli mana muciswebebe)

❖ Cinshi umulandu uletweba pali Yesu?



Ukufumya ingulu (Ifibanda)

Mateo 17:14-21; Mariko 9:14-29; Luka 9:37-43a

Ubulalo

- Nabumbi ubushiku Yesu alipamo nabamo mubasambi bakwe. Ilyo baletentemuka bamwene cinkupiti wabantu nashinguluka abasambi balya bashela kulupili. Elyo Yesu Klistu ayile mupepi nokubepusha umulandu balelandapo, apa epafumine wishi wamwana nokulungam Yesu Klistu.
- Wishi wamwana alilile kuli Yesu ati, “Umwana wandi alikatwa nefiband, elyo tatwaishiba nefyakucita nankwe”. Abefifine ukufuma kubwaice bwakwe. Nalimuletele kubasambi bobo lelo tabamundepe nakalya, napapata mwafyeni. (mateo 17:16; Mariko 9:18; Luka9:40)
- Umulumendo taleumfwa atemwa ukulanda, inshite shingi alepona nokuisuma kabili kukanwa kwalefuma nefolo inshita shimbi ukufika namukuma, limolimo icalamuposa namumulilo limbi namumeshi ukuti cimonaule. “Twapapata ngacingacitwa twafweni!” (Mariko 9:22)
- Yesu atile kuli wishi wamwana icily conse kuti cacitwa kuli uyo ukwete icicetekelo. Wishi wamwana atile, “ Nincetekela nombamba mungafwe mukutwishika kwandi.” (Mariko 9:24)
- Yesu atamfishye ifibanda nomulumendo abwelele mubutuntu nabantu cabapawishe pakumona amaka yakwaLesu (Luka9:43).

❖ Ili lyashi cinshi litweba palwakwa Yesu?



Lasaro bamubusha ukufuma kubafwa

Yohane 11:1-44

Ubulalo

Akashita kambi Yesu alangile amakayakwe ayacila pamfwa.

Ilyashi

- Yesu alimupepi nomumaana wa Yorodani nabacibusa bakwe, Maria ulya uwamusubile amafuta ayamutengo kumikonso, Marita elyo na Lasaro bali mumusumba wa Betani. Batumine intumi ukuti Lasaro mulwele sana.
- Lintu Yesu apokelele akasebo, atile “ukulwala alwele tekwakutwala kumfwa lelo ukupela ubukata kuli Lesa, pakutila umwana wa kwaLesa asumbulwe mulici.” Lelo aikele nenshiku shibili panuma yamashiwi apokelele muli ilya ncende. Panuma ayebele abasambi bakwe ukuti, “natuleya ku Yudea nakabili.” (Yohane 11:4, 6-7)
- Libe tabalaya ku Betani, yesu aebele abasambi bakwe ukutula Lsaaro nafwa. (Yohane 11:11)
- Lintu bafikile ku Betani calininshi Lasaro alindamo inshiku shine munidi. Bankashi yakwe bali abakalipwa, batilie kuli Yesu, “shikulu aubako ndume yesu ngatafwile.” (Yohane 11:21)
- Yesu atile kuli bena, “ndume yenu alebuka nakabili.” Marita ayaswike ati, “cacine akabushiwa mubushiku bwakulekelsha.” Yesu amwaswike ati, ‘nine kushukuka, umuntu uwacetekela muli ine takafwe bushe wasumina mulici?’ (Yohane 11:25)
- Batwele Yesu kunshishi uko bailefyumapo icilibwe panshishi nangula baleletina icena. Abantu abengi balelosha naYesu nao alilile ico ali nenkumbabulili.
- Yesu akutile ati, ‘Lasaro buka munshishi!’ nao abukile!

❖ Cinshi ili Iyashi liletweba pali Yesu?



Itungulushi iyaice ikankala

Mateo 19:16-30; Mariko 10:17-31; Luka 18:18-30

Ilyashi

- Umwaice intungulushi umukankala ayipwishe Yesu ati, ‘kuti nacita cinshi pakuti nigakwata umweo uupya?’ Yesu amwaswike ati, ‘ walishiba amafunde ulesunga amfunde.’ Umwaice aipwishe Yesu ukuti yesa? Yesu nao amwaswike ukuti. ‘wilayipaya, wilacibucende, wila yiba kabili wilabela inte yabufi kabili ucindike nokubelaabafyashi.’
- Iyi ntungulushi yayaswike Yesu aiti ndasunga yonse ukutula kubwaice bwandi, ‘cinshi cimbi ico nfwile ukucita?’ Yesu atile kuli wena, ‘icintu cimo icowabulisha; kabiye uyeshitisha ifyuma fyonse ifyo wakwata, upele nababuusu elyo panuma wiseunkonke. Lyena ukukwata ifyuma mumulu.’
- Uyu uwacuma apilibwike nokubwelamo nobulanda ico alinecuma icingi, Asubile mucuma akwete ukucila Lesa. Abasambi calibapapwishe elyo bamwipusha abati, ‘ngacakuti uyu mwaume tekuti akwanishe nganani engapusuka?’ (Mateo 19:29; Luka 18:29a-30)
- Yesu abebele ukuti ubumi bwamuyaya wisa panuma yakusala ukusha ifyapacalo nokukonka Yesu (Mateo19:25; Mariko 10:26; Luka 18:26).
 - ❖ Bushe ukuibwelamo kwaiyi ntungulushi umwaice umukakankalala mukushitisha ifyuma fitukumine shani?



Namayo asamfya amakasa yakwa Yesu (Luka7:36-50)

Ubulalo

Inshita yapalama iyakwa Yesu ukufikilsha ubuyo bakwisa kwakwe.

Ilyashi

- Umufalishi weshina Iya Simoni ayitile Yesu kucakulya cacungulo kumyakwe. Namayo umo aishile namafuta ayamutengo. Atampile ukulila elyo nokupukuta amakasa yakwa Yesu nemishishi shakwe. Panuma asubile Yesu amafuta yamutengo. (Luka 7:36:-38)
 - Ici calishupile Simoni, atile, ‘Yesu ngacakuti alini kasesema, atemwa umulubushi, nganailuka pali uyu mayo cilende, kabili ngatamusuminishe iyoo.’(Luka 7:39-40)
 - Yesu ayaswike nomulumbe ati, “abantu babili bali nenkongole; umo alinenkongole ishing, elyo umbi ali nenkongole ishinono. Lelo bonse babili balibelele, bushe pabantu babili na atotele sana?” (Luka 7:41-42)
 - Simoni atile, “ uya uwakwete inkongole ishing?” (Luka 7:43)
 - Yesu apilibukile kuli namayo, elyo asosa kuli Simoni, “bushe wamuomona uyu mayo? Nacingila mun’ganda yobe taumpele amenshi yakusamba amakasa yandi iyo, lelo uyu mayo abomfya amakasa yandi nefilamba fyakwe nokupukuta nemishishi.” Tawacintomona lelo aponyigilile mun’ganda uyu mayo tatushe mukufyompa amakasa yandi. Taunsubile mafuta lelo uyu mayo nansuba namafuta yamutengo. “Ndekweba ukuti imembu shakwe ishing nashelwa.”(Luka7:44-48)
- ❖ Bushe iliyashi ulesokolola finshi pakwelelwa kwesu elyo finshi Yesu pakutwelela ifwe?



**Icakulya cakulekelesha (Mateo 26:17-35; Mariko 14:12-31;
Luka: 1-53; Yohane13:1-38)**

Ilyashi

- Yesu aebele abasambi bakwe ukuti alinokufwa, ukushikwa elyo panumayanshiku shitatu akashukuka ifyo nabakasesema bakaale baseseme (Mateo 26:1-2; Yohane 13:31-32) Cali nishita iyo balesefya icakulya cakucilila, ukubebukisha pafyo malaika wamfwa alecilukapamayanda yabena Isaeli mubusha kuEgiputo (ilyashi lye kumilimo namutanda 16).
- Apele abasambi bakwe ifkomo ifyakukonka pakupekanya incende yakusefeshako bonse pamo (Mateo 26:17-19; Mariko 14:12-16; Luka 22:7-13).
- Yesu asambile abasambi bakwe amakasa pakubalanga ukutula uleefwaya ukuba intungulushi afwile ukubaumubomfi kubo aletungulula.
- Panshita iyi iyacakulila, Yesu alangile abasambi bakwe ukuti alinokuba icelambo uwalabafwila ngafilya umwana wampanga ayipaiwe.
- Panshita ine iyi Yesu aebele abasambi ukuti umo mulibena alemufutuka (Mateo 26:20-25; Mariko 14:17-21; Luka 22:14, 21-23) Yuda aipwishe yesu ukuiti, “Bushe nine? Yesu pakumwasuka atile “nau sosa” ifyofine Yuda ekwima nokuya (Mateo26:25; Yohane 13:30).
- Yesu abulile umukate ushatutumuka nokumokaula nokutula, ‘buleni nokulya pantu uyu mubiliwandi uuleonaika pamulandu wenu.” Panuma abulile ulukombo umwali umwangashi nokusosa ati, “Nwenimo pakwibikisha umulopa wandi uwo ndinokusumya.”
- Elyo Yesu atile, “pantu uyu mulopa wandi uwacipangano cipya uwalasumwa pamyeyo yabantu abengi mukwelelwa kwamembu.” (Mateo26:28)

❖ Cinshi Yesu alelanga abasambi bakwe pacakulya cakucilila?



Yesu atwalwa kucilye

Mateo 26:37-75; Mariko 14:10-65; Luka 22:39-23:25;

Yohane 18:1-19:16

Ubulalo: Ilyo tabalapekanya icakulya cakucilila, (Mateo26:17-19; Mariko14:12-16; Luka 22:7-13). Yuda eskarioti aile kubafalishi nokusuminishanya ukushitisha Yesu palwa muwaya amakumi yatatu(30pieces) (Mateo26:14-16; Mariko 14:10-11; Luka 22:3-6)

Ilyashi

- Panuma yacakulya cakucilila, Yesu nabasambi baile kwibala litwa Gesemani. Uku Yesu aebele abasambi ukulolela ilyo aile akatalamukila mukupepa.
- Yesu alombele wishi ukufumyapo ulukombo lwabuchushi, muli ici atile, “ukufwaya kwenu eko kucitwe.” Ico alishiibe ukuti wishi amutuminemukufikilisha ici.
- Yuda aletele shimapepo mukalamba, nabakalamba bamufiputulwa pamo nabakapitawa bumwitemplele mukubalanga Yesu. Lilya baikata Yesu kufipondo, umo pabasambi bakwe abulile ulupanga nokusempapo umo ukutwi pafipondo, Yesu abulile ukutwi nokundapa icipondo nokukalipila umusambi ati bwekesha ulupanga mucitubo. Alafwaya nga akutile bamalaika ukumwafwa lelo asuminishe ukuti icalembwa cifikilishiwe.
- Baikete Yesu nokumutwala kuli Kayafas shimapepo mukalamba pamo naba kalemba naba cilolo.
- Ibumba lyantungulushi lyafwaile ubunte bwabufi pakutila bashinine Kristu pakuti bengamwipaya. Balingile ukufwaya inte shibili ishinganga suminishanya lelo tabashisangile. Ici cacitike ubushiku bonse, nimunshita ineyi Petero akananinemo Yesu (Mateo 26:33-34).
- Mukulekesha shimapepo mukalamba ayipwishe Yesu ati, “bushe niwemana wakwa Lesa uwamweo?” Yesu nao ayaswike ati, “nusosa, nine”. (Ilyashi ikumi nafine)
- Bamupele umulandu wakuitunga bulesa, efyo batampile nokumcusha nokumuma.
- Panuma bamutwele kuli kafinala waci Roma Pilato uushamusangile namulandu nao epakumutuma kumfumu Herodi uwalentungula icalo ca Galile (Luka 23:6-16). Herodi nao tamusangile namulandu epakubwesha kuli Pilato.
- Pilato pamuku walenga ibili tasangile Yesu nomulandu uwakwipaiwa, lelo intugulushi shamapepo shatunkile cinkupiti wabantu ukuti aligilefye ukufwa.
 - ❖ Bushe Yesu aloseshe mwisa pakutila, “ubufwayo bwenu bucitwe?” panuma yakwipusha wishi ukufumyapo ulukombo lwabuchushi?



Imfwa yakwa Yesu (Mateo 27:26; Mariko 15:21-47; Luka 23:26-49; Yohane 19:17-37)

Ilyashi

- Panuma ya kweshiwa mucilye, Pilato asminishe Yesu ukumwa ifikoti nobwembya ubwapikwilemo ne fyela. (Mateo 27:26; Mariko 15:15)
- Elyo abashilika bakwa Pilato basendele Yesu kuli kafinala uko balonganike impuka yabashilika. Bafulile Yesu insalu shakwe lukulema in'gana yamyunga nokubika pamutwe elyo kukuboko wakulyo bamupele itete. Balefukama apoali no kulamupya. Bacitile ifi nokumusaka amate mpaka no kufisha kuncenda baletanikilako. (Mateo 27:27-31)
- Bamusendele nokumusendasha ulupanda lwakwe. Ifilonda akwete fyali ifyashiika icalengele ukuti alinaka munshila, munshila basangile umuntu weshina lya Simoni ewamwafwile ukusenda umusalaba. (Mateo 27:32; Marko 15:21; Luka 23:36)
- Bapopele amaboko namakasa yakwe. Pamulu walupanda bapampamike icipampa apalembwe ukuti, "Uyu ni Yesu wakuNazareti imfumu yabaYuda." (Mateo 27:37; Marko 15:26; Yohane 19:20-22)
- Kwali utupondo tubili utwatanikwe kamo kukulyo elyo kambi nako kukuso. Kamo katetekele muli Yesu ukuti mwana wakwaLesu uwamweo, Palici Yesu amulaile ukuba mu paradaice bulyabwine bushiku. (Mateo 27:44; Marko 15:32; Luka 23:39-42)
- Yesu tailtile bamalaika ukwisa mwafwako pantu alefwaya ukufikilisha umulimo wakwe uwaktulubula kumembu.
- Yesu pakufwa akutile kuli wishu ukuti, "taata cinshi mwandekesesha?" (Mateo 27:46; Marko 15:34)
- Panuma yakuti Yesu ashinikishe ukuti umulimo wapwa atile, "naumfwa icilaka" Bamupele umwangashi uwakantuka, panuma anwa umwangashi uwakantuka atile, "nomba capwa" (Yohane 19:28-30)
- Pakuleko umweo atile, "Muminwe yenu nabika umweo wandi" Luka 23:46)
- Umulu walifitile elyo nensalu yamwitempele yalilepwike pakati (Mateo 27:51-53; Marko 15:38-39)



Yesu Nabuka

Mateo 27:62-28:15; Marko 16:1-8; Luka 24:1-12; Yohane 20:1-10

Ubulalo: Imbila nsuma yashintilila pali bantungi babili (1) Imfwa yakwa Yesu Kristu (2) Ukushukuka kwakwa Yesu Kristu. Ici cinshika casuminishiwa no musole Paulo mumashiwi aya, “pantu namuletele imbila napokelele nge cantanshi ukuti Yesu Kristu alifwile kulingana namalembo, nakabili ukuti alishikilwe no kubuka panuma yanshiku shitatu kulingana necalembwa.” 1korinto15:3-4)

Ilyashi

- Panuma yanfwa Yesu Kristu alishikilwe munindi. Ilibwe ilikalamba elyo baisalilepo pamulomo wanindi. Abasambi bakwe butwike ukutina ukufwa.
- Ico baibukishe amashiwi yakuti akabuka panuma yanshiku shitatu, babakilepo abakulonda inindi. Bashimapepo mukalamba baletina ukuti kuti bamwiba nokubepa ati nashukuka.
- Panuma yesabata cilia bwalacha ubwapamulungu, Maria Mandalena nabanankwe bacelele kunshishi ukuti bayesuba umubili wakwe amafuta. (Mateo 28:1; Marko 16:1-3; Luka 24:1; Yoani 20:1)
- Malaika aishile ukufuma kumulu, kwali ne cinkukuma icikalamba, elyo aseshepo icilibwe nabakalinda banshishi bafwile icipuupu.(Mateo 28:4)
- Cilya banamayo bamona ukuti Icilibwe nacifumishiwapo panindi, malaika epakubasuka ati, “mwisunguka iyoo, mulefwaya Yesu wakuNasareti uwatanikwe. Nabuka, talimunindi iyoo,shimoneni iyi encende bamushikilemo. “Nomba imeni kabiyeni muyeyeba abasambi bakwe pamo NaPetero ukuti alebatangilila ku Galile; eko balemumona ngefyo alaile.” (Marko 16:6-7)
- Eico, banamayo babutukile kuli Simoni uwitwa Petero no musambi uwo Yesu atemwishishe nokubeba ati, “ Nabasenda imfumu yesu, kabili tatwishibe noko bamufishile” (Yoani 20:1-2)
- Elyo Petero nabasambi bambi babutukileko pakuyashininkisha. Cilya bafiika panshishi, basanga inindi naisuka nefyakufwala fyakwa Yesu nafipetwa bwino pambali. Elyo basumine lelo tabailwike (Yoani 20:3-9).
- Panuma intungulushi shabashimapepo baboseshe abashilika pakuktila benga bepa ati nabamwiba abasambi bakwe.

❖ Cinshi ukushukuka kwakwa Yesu kufuunda?



YESU AMONEKELA ABASAMBI BAKWE

**MATEO 28:1-20; MARKO 16:9-20; LUKA 24:13-49;
YOANI 20:11-21:25**

Ubulalo

Ukuuca kwa pamulungu abanamayo bamo baile kuninidi ukwashikilwe Yesu , pakuti begayasuba umbili wakwe umwalola ulutambi (Mateo 28:1; Marko 16:1-8; Luka 24:1-11). Baleipushana ukuti “bushe tuleyasesha shani icilibwe?” Malaika abamonekele ewaseshepo icilibwe nokubasuminisha ukuti bengila mucilindi nokumona. Mateo 28:2-4; Marko 16:3-5; Luka 24:2 ;) Ilyo baingile munindi basangile taalimo, cabasungwishe. Elyo malaika abasuka ati, “cinshi mulefwaila umuntuntulu pabafwa?” Mwitiina iyoo, ninjishiba mulefwaya Yesu, talimo awe, nashukuka, elyo ababeba ukuyaeba abasambi bakwe na Petero ukuti nabuuka kabili alebamonekela ku Galile. (Luka 24:3; 24:5; 24:9, Marko16:6-7; 16:7 ;)

Ilyashi

- Ilyo banamayo bali munshila mukweba abasambi ifyo bamwene nokunfwa, Yesu abakumenye no bapasha, Awe bawile pamakasa yakwe nokumutatakula, elyo abaswike ati, “mwitiina kabiyeni nokweba bamunyinane mbasange kuGalile eko tulemonana nabo”. Mateo 28:8-10
- Petero na Yoani babutukile kunshishi pakuti bengaimwena namenso. Tabashininkishe pacalembwa icitila Yesu akabuka. (Luka 24:12;Yoani 20:11) Batile limbi umo naiba umubili wakwe.
- Panuma yanshita bulya bwine bushiku, ilyo bonse bali mumuputule Yesu abonekele. Epakubalanga ifilaso fya nsunga namulubafu umo ifumo lyalashile. Bawile ubunkupeme no kumushinshimuna.(Yoani 20:19-23)
- Umusambi Tomo talipo ilyo Yesu abamonekele, ici camulegele ukutwiishika ico taimwenene namenso. Mukashita Yesu aishilemoneka kubasambi. Pali iyinshita umsambi Tomo epoali kabili ayikete Yesu namufilaso fyakwe. (Yoani 24:24-27)

- Tomo ailwike ukuti Yesu mwana wakwa Lesa, umulubushi uwo balelelela. Aponene panshi nokusosa ukuti, “shikulu Lesa wandi” (Yoani 20:28) ewatufwilile pamembu shesu nokufumyapo icitipo pamuntunse.
- Imfwa nokushukuka kwakwa Yesu Kristu kwafikilisha ubusesemo bwamucipangano cakale. (ilyashi 26)
- Lilya Lesa aipeye inaama pakufimaba Andmu na Efa panuma babembwike, calisobelwe ukutula umo bushikubumo akafwa pafuta imembu shesu. (ilyashi 3)
- Yesu ecelambo cakupyanikishapo cesu ngafilya umwana wapanga apyaninepo apalinokwipayiwa Isaaki. (ilyashi 7)
- Yesu afwile pakuti twilafwa kumupashi, ngafilya ilambo lyacakucilila lyaipaiwe pakutula malaika wamfwa alecilila indupwa shabana ba Israeli mu Egiputo. (ilyashi 16)

❖ Cinshi Yesu Kristu afwilile no kubuka?



UKUNINA KUMULU KWAKWA YESU

**MATEO 28:18-20; MARKO 16:19-20; LUKA 24:51; IMILIMO
YABATUMWA1:6-11**

Ilyashi

- Pamilungu iingi Yesu Kristu amonekele kubantu abengi pakushinikisha ukushukuka kwakwe, banamayo abaile kunshishi(Mateo 28:9), abasambi bakwe (Mateo 28:16; Yoani 20:15,20,26:21:1) nakubantu imyanda isano (500) (1korinto 15:7) Yesu Kristu alefwaisha ukuti beshiibe mucituntulu ukuti wamweo!
 - Yesu aebele abasambi bakwe ukuya eeba abantu isonde lyonse imbila nsuma ukutila Yesu alifwile nakabili alibukile pakufumya icitipu pamyero yesu.
 - Yesu ecelambo uwasumishe umulopa pakutusendela imembu.
 - Ilyo talaya kumulu, atile kubasambi, “mukalolele umupashi wamushilo uwo ndinokumitumina, panuma ngaaisa mukaba iinteshandi, muYerusalemu, mu Yudea, mu Samaria namucalo conse (Imilimo yabatumba 1:8).
 - Yesu apalile abasambi bakwe, panuma asendelwe mumulu nokuluba mumakumbi (Imilimo yabatumba1:9)
 - Bamalaika bamonekele nokubeba ati, “ififiine mumumwene aya eflyo akabwela bushiku bumo” (Imilimo yabatumba 1:10-11).
 - Abasambi babwelelemo kuYerusalemu abaisuulamo nensansa nokulumbanya Lesa.
- ❖ Bushe ubwasuko bwesu kubulondoloshi bwelyashi lyakwa Yesu bufwile bwabashani?